

## STATE PUBLIC CHARTER SCHOOL AUTHORITY 1749 North Stewart Street Suite 40 Carson City, Nevada 89706-2575 (775) 687 - 9174 · Fax: (775) 687 - 9113

# Copies of transcripts of SPCSA meetings may be obtained from the court reporter who transcribed the meeting.

To obtain transcripts from the official court reporter

The SPCSA contracts with various court reporters for transcription services. The court reporters' duplication fees per page to outside entities vary depending on the reporter.

For court reporter contact information, please see the following page. You will need to know the docket number, date and type of proceeding to complete your request.

## NEVADA STATE PUBLIC CHARTER SCHOOL AUTHORITY

#### TELECONFERENCED OPEN MEETING

### FRIDAY, AUGUST 26, 2016

#### CARSON CITY, NEVADA

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FOR THE BOARD: GREG OTT, Deputy Attorney General

ED MAGAW, Deputy Attorney General

DANNY PELTIER, Management Analyst I

TANYA OSBORNE, Administrative Assistant III

REPORTED BY: CAPITOL REPORTERS BY: NICOLE HANSEN,

Nevada CCR #446